

# **COLBY & BANNINGHAM PARISH COUNCIL**

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## **NOTICE OF MEETING & SUMMONS TO ATTEND**

### **THERE WILL BE A MEETING OF COLBY & BANNINGHAM PARISH COUNCIL AT THE BANNINGHAM & COLBY COMMUNITY HALL ON WEDNESDAY 15<sup>th</sup> March 2023 at 7.00p.m.**

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council requests that anyone wishing to record the meeting lets the Council know in advance so appropriate arrangements can be made to facilitate the recording.

#### **A G E N D A**

**01 APOLOGIES FOR ABSENCE**

To receive and accept apologies for absence

**02 DECLARATIONS OF INTEREST AND DISPENSATIONS**

To receive Declarations of Interest in Agenda Items and to note any Requests for Dispensation.

**03 MINUTES**

To approve the minutes of the Parish Council Meeting held on 15<sup>th</sup> February 2023. (Attached)

**04 INFORMATION ON MATTERS ARISING**

To receive information on matters arising from the Minutes not listed elsewhere on the Agenda. (County Broadband, SAMs).

**05 OPEN FORUM FOR PUBLIC PARTICIPATION**

An opportunity to hear from members of the public.

**06 REPORTS FROM POLICE, DISTRICT & COUNTY COUNCILLORS**

To receive written/verbal reports from representatives, including the following:

**Police:  
District Council  
County Council**

## 07 ITEMS REFERRED FROM PREVIOUS MEETING

To consider items suggested at the last meeting:

1. Defibrillator training – update
2. Agenda topics for Annual Meeting

## 08 CLERK'S REPORT

To receive updates/reports on areas of parish council responsibility:

1. Playing Field
2. Village Green
3. Allotments
4. Telephone Kiosk
5. Training

## 9 CORRESPONDENCE/REPORTS

To consider the following and make recommendations as appropriate:

Dog Fouling near School on Bridge Road – **see forwarded email.**

## 10 POLICIES

To consider the following and make decisions as appropriate:

1. Internal Controls – **to follow**
2. Scheme of Delegation – **to follow**

## 11 FINANCE REPORT

To consider the following:

1. Schedule of Bills for Payment – **to follow**
2. Bank Reconciliation for January 2023 – **to follow**
3. Bank Statement as at 28<sup>th</sup> February 2023 – **to follow**
4. Scheme of Delegation – to receive information from the Clerk on any actions taken under the Scheme of Delegation.

## 12 PLANNING MATTERS

1. APPLICATIONS DETERMINED	
None notified.	
2. APPLICATIONS FOR CONSIDERATION	
1. PF/23/0429 – Erection of dwelling for agricultural worker to replace existing temporary dwelling currently on site. Mobile Home at Churchills Barn, Tuttington. [Deadline for comments: 23 <sup>rd</sup> March 2023].	
2. PF/23/0376 – Construction of two hard standings for agricultural use. Land at Churchills Barn, Tuttington. [Deadline for comments: 17 <sup>th</sup> March 2023].	
These two applications are separate from the application the Parish Council considered in February (NP/23/0208) which was a Prior Notification application.	
3. To consider and agree the Council's view on any application submitted since the publication of this agenda.	

## 13 ITEMS FOR INFORMATION/FUTURE AGENDA

## 14 DATE OF NEXT MEETING

To confirm that the next Parish Council Meeting will be held on Wednesday 19<sup>th</sup> April 2023 at 7.00pm at Banningham & Colby Community Hall.

*Colin Studholme*

Mr Colin Studholme

Clerk of the Council

Published 9<sup>th</sup> March 2023

### NOTES

*This Agenda and documents marked as "attached" unless marked "Confidential" are available on the Council's website, at [www.colby-banningham-pc.gov.uk](http://www.colby-banningham-pc.gov.uk)*

*The meeting will include public participation time when members of the public may speak. Planning application documents can be found on NNDC website at [www.north-norfolk.gov.uk](http://www.north-norfolk.gov.uk) and follow the links to planning. Those listed are as at the date of this Agenda, but the Council reserves the right to consider applications received up to and including the date of the meeting.*